



**United States Power Squadrons®**  
**District 5 Fall Conference, 26-29 October**  
**Valley Forge Casino Resort / Radisson Hotel**  
**MAIL-IN REGISTRATION FORM**



**CERTIFICATE #:** \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Squadron \_\_\_\_\_ First Timer? (Y, N)

**SPOUSE / OTHER ATTENDEES:**

Name \_\_\_\_\_ E-mail \_\_\_\_\_ Member (Y, N) First Timer? (Y, N)

Name \_\_\_\_\_ E-mail \_\_\_\_\_ Member (Y, N) First Timer? (Y, N)

Name \_\_\_\_\_ E-mail \_\_\_\_\_ Member (Y, N) First Timer? (Y, N)

<b>Friday Evening: Commander's Cocktail Party</b>	FREE – FREE – FREE – # attending: _____
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<b>Saturday Lunch Buffet with presentation about the wreck of the <i>Andrea Doria</i></b>	
Soup, coleslaw, pasta salad, garden salad, fresh fruit, baked ham, roast beef, turkey breast, three types of cheeses, bread and rolls, desserts, coffee, tea, iced tea	# attending ___ @ \$ 24 / per person = \$ _____
<b>Saturday Night Banquet</b>	
Chicken marsala	# entrees ___ @ \$ 39 / per person = \$ _____
Herb roasted salmon with tomato caper relish	# entrees ___ @ \$ 39 / per person = \$ _____
Herb roasted pork loin with mustard sauce	# entrees ___ @ \$ 39 / per person = \$ _____
Pasta primavera	# entrees ___ @ \$ 39 / per person = \$ _____
Served with seasonal salad, bread and rolls, coffee, tea, iced tea, chocolate fudge cake	<b>Subtotal: \$ _____</b>
	<b>Total: \$ _____</b>

**Conference Registration:**

**First:** Print this form on your printer

**Second:** Fill it out

**Third:** Write a check to: **D/5 Fall Conference 2017**

**Fourth:** Mail form and check, postmark by **16 October**, to:

**Doris Brecht, 401 Ryers Ave., Cheltenham, PA 19012-2115**

You'll receive an email confirmation of your registration.

**Hotel Reservations:**

Reserve your room directly with the Radisson by clicking on this [link](#) and using the Promotional Code:

**USPS** or by calling 610-337-2000 and asking for Radisson Reservations for **US Power Squadrons**.

**Room Rate:** \$134 / night (*rate does not include taxes*) You must use the promotional code to get this rate.

**CONFERENCE REGISTRATION:**  
 Submit reservation by mail.  
 Mail a check payable to  
 "D/5 Fall Conference 2017" -- by 16 October  
**YOU MUST MAIL THE CHECK!**

**HOTEL REGISTRATION:**  
 Reserve your room by 3  
 October to get the \$134 per  
 night USPS rate.

**FOR MORE INFORMATION: Doris Brecht, [brechtd@aol.com](mailto:brechtd@aol.com), OR Lance Parry, [lapnews@gmail.com](mailto:lapnews@gmail.com)**