2018 DISTRICT 5 SPRING CONFERENCE SCHEDULE MATRIX OCEAN CITY, MD.

| | | ROOM ASSIGN | DEPT | RESPONSIBLE |
|------------|---|----------------|-------------|------------------|
| 4600 4700 | Thursday, 5 APRIL 2018 | - /o.o. ti | | |
| 1600-1700 | Bridge Meeting | D/C Suite | | C. M. Kohlenberg |
| 2000-2100 | Bridge & Aides Party | D/C Suite | Commander | C. M. Kohlenberg |
| | Friday, 6 APRIL 2018 | | | |
| 0800-1700 | Registration | Premiere Lobby | NR | |
| 0800-1700 | Raffle Display and Ticket Sales | Premiere Lobby | | |
| 0800-1700 | Summer Rendezvous/Cruise-Exhibit | Premiere Lobby | | |
| 0800-1700 | Fall Conference Exhibit | Premiere Lobby | | |
| 0800-1700 | Secretary's Desk | Exhibit Hall | Secretary | B.Thompson |
| 0830-1630 | Exhibits/Vendors | Exhibit Hall | • | • |
| 1030-1200 | Training Sessions for Squadron Officers | | | |
| | Commanders | Palmetto 1 | | B Humphrey |
| | Executive Officers | Palmetto 2 | Executive | W. Neese |
| | Educational/Assistant Officers | Exhibit Hall | Educational | Bob Palmer |
| | Administrative/Assistants Officers | Cayman | Admin | R. Norris |
| | Secretaries | Dominica | Secretary | B.Thompson |
| | Treasurer | Barbados | Treasurer | R. Marinelli |
| 1030-1200 | District Committee Meetings | | | |
| 1030-1200 | Nominating | Aruba | Nominating | J. Colston |
| 1200-1330 | Lunch on Your Own | | | |
| 1330- 1600 | Bootcamp for Boaters | Cayman | | Bob Palmer |

| 1330-1600 1330-1600 | Instructor Recertification <u>Departmental Showcase</u> | Barbados | Education | Bill McManimen |
|------------------------|---|--------------|-----------|------------------|
| 1330-1400 | Secretary Dept. | Exhibit Hall | | |
| 1400-1430 | Roster | Exhibit Hall | | |
| 1430-1500 | Website - National/Squadron | Exhibit Hall | | |
| 1430-1600 | Administrative Dept | Exhibit Hall | Admin | R. Norris |
| | Summer Cruise/Fall Conference | Exhibit Hall | Admin | R. Norris |
| | Kids Poster Contests | Exhibit Hall | Admin | R. Norris |
| | Squadron Publications | Exhibit Hall | Admin | R. Norris |
| | Operations Training | Exhibit Hall | Admin | R. Norris |
| | Member Benefits, Mark 5 | Exhibit Hall | Admin | R. Norris |
| 1600-1700 | First Timers | Cayman | Commander | |
| 1600-1630 | 2018/2019. Aides Meeting | Aruba | | B. Humphrey |
| 1730 | Jewish Services | Aruba | | |
| 1830-1900 | Hospitality Tour - Bridge Old & New | D/C's Suite | Commander | Old/New D/F/Lt's |
| 1900-2200 | Hospitality Suites | Atrium | NR | |
| | | | | |

Saturday, 7 APRIL 2018

| 0800-1500 | Registration Desk | Premiere Lobby | NR | |
|-----------|----------------------------------|----------------|-----------|------------------|
| 0800-1500 | Raffle Display and Ticket Sales | Premiere Lobby | NR | |
| 0800-1500 | Summer Rendezvous/Cruise-Exhibit | Premiere Lobby | Admin | R. Norris |
| 0800-1700 | Fall Conference Exhibit | Premiere Lobby | Admin | |
| 0800-1300 | Secretary's Desk | Exhibit Hall | Secretary | B.Thompson |
| 0830-0945 | Heritage and Protocol | Exhibit Hall | Secretary | K. Perigo |
| 0800-0815 | Council Meeting | Exhibit Hall | Commander | C. M. Kohlenberg |
| 0815-0830 | DML Presentation | Exhibit Hall | DML Team | M.Lafferty |
| 0830-0930 | DML Update & Usage | Exhibit Hall | DML Team | M.Lafferty |

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| 0830-0930 | Marketing/Public Relations | Barbados | Executive | |
| 0830-1000 | Newsletter Editors / Publications / Snyder | Palmetto 1 | Admin | |
| 1000-1130 | Meetings and Rendezvous | Palmetto 1 | Admin | |
| 0900-1100 | Crafts and Social Time | Eleuthera | Admin | Mary Palmer |
| | | | | |
| 0930-1030 | All Hands - America's Boating Club | Exhibit Hall | | P. Mermelstein/D.Bues |
| | Departmental Showcase | | | |
| 1030-1115 | Educational Dept | Exhibit Hall | Educational | C. Wells |
| | Public Education, BOC | Exhibit Hall | Educational | C. Wells |
| | | | | |
| 1115-1200 | Executive Dept | Exhibit Hall | Executive | W.Neese |
| | Leadership Development | Exhibit Hall | Executive | W.Neese |
| | Coop Charting, Legislative/Legal | Exhibit Hall | Executive | W.Neese |
| | USCG Aux / USPS | Exhibit Hall | Executive | W.Neese |
| | Sea Scouts, Marketing | Exhibit Hall | Executive | W.Neese |
| 1200-1315 | Members Luncheon (NOAA- Speaker) | Palmetto 4/5 | Commander | C.M. Kohlenberg |
| 1315-1330 | Chief Commander's Comments | Exhibit Hall | | |
| 1330-1430 | Boat Accident Prevention | Exhibit Hall | Commander | P/C/C E. Marshburn |
| 1430-1645 | Spring Conference Meeting | Exhibit Hall | Commander | C.M Kohlenberg |
| 1700-1745 | Catholic Services | | Commander | |
| 1700-1730 | Protestant Services | | Commander | |
| 1700-1730 | Bridge Photos - UNIFORM "A" | Atrium | CDR-Elect | B. Humphrey |
| 1730-1830 | District Commander Reception | Atrium | Commander | C. M. Kohlenberg |
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| 1900-2200 | Cash Bar | Palmeto Lobby | NR | |
|-----------|--------------------------------------|---------------|-----------|------------------|
| 1930-2200 | Banquet and Change of Watch Ceremony | Palmeto | Commander | C. M. Kohlenberg |
| | Sunday, 8 APRIL 2018 | | | |
| 0900-1030 | 2018/2019 D-5 Commander's Reception | Atrium | Kingsway | B. Humphrey |
| 1100 | Safe Travel Home | | | |