



**2019 America's Boating Club Mid-Atlantic  
District 5  
Summer Council and Rendezvous  
25-28 July 2019 \* Crisfield, MD**

**MEMBER**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Squadron \_\_\_\_\_

**SPOUSE/OTHER ATTENDEES**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

**ACTIVITY FEE** (Required per person except children 12 and under-free)

Covers all fees,		# _____ @ \$ 5.00	\$ _____
<b>FRIDAY</b> Golf Tournament (Greens Fee & Cart)		# _____ @ \$25.00	\$ _____
<b>FRIDAY</b> Tangier Island Cruise (1200-1700/Lunch on your own)		# _____ @ \$27.00	\$ _____
<b>SATURDAY NIGHT BBQ BUFFET</b>		# _____ @ \$25.00	\$ _____
BBQ Pork Ribs, BBQ Chicken,	Per Adult		
1/4 Lb. Angus Hamburgers		# _____ @ \$15.00	\$ _____
On buns, Baked Beans,	Per Child (12 & Under)		
Sweet Corn on the Cob, Cole Slaw,			
Assorted Cakes, Iced Tea, Bottled Water			
		<b>TOTAL ENCLOSED</b>	\$ _____

**Reservations must be submitted by 18 July 2019.**

Make checks payable to: USPS District 5  
**PLEASE SEND RESERVATIONS WITH CHECKS TO:**  
 D/Lt Apryl Bernard  
 1127 Riverside Drive, Mays Landing, NJ 08330  
 (609) 432-7449 aprylber@msn.com

Marina Reservations:  
 Somers Cove Marina, Crisfield, MD  
[www.somerscovemarina.com/reservations.html](http://www.somerscovemarina.com/reservations.html)  
 1-800-967-3474 ask for Mary.

For hotel recommendations  
 Please check the website  
[www.uspsd5.org](http://www.uspsd5.org)