



**2019 America's Boating Club Mid-Atlantic  
District 5 Fall Conference  
8-10 November 2019 \* Fredericksburg Hospitality House  
Hotel and Conference Center, Fredericksburg, VA**

**MEMBER**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Squadron \_\_\_\_\_

**SPOUSE/OTHER ATTENDEES**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

**SATURDAY LUNCHEON**

Bistro Select Sandwich Board

A classic display of sandwich favorites such as: Italian cold cuts, turkey bacon ranch and chicken salad; Served with condiments and toppings: Mayo, mustard, lettuce, onion, tomatoes; Garden green salad with assorted dressings; Potato salad and classic coleslaw; Chef's Choice of Desserts; Iced tea and freshly-brewed coffee

# \_\_\_\_\_ @\$25.00 \$ \_\_\_\_\_

**SATURDAY NIGHT George Washington's Feast Buffett**

Mixed field greens: Iceberg, romaine, radicchio and leaf lettuce  
Topped with cherry tomato, cucumber and julienne carrots  
Served with assorted dressings; Chef's choice of starch and vegetables;  
Chicken Champagne, Salmon with tomato shallot relish, Slow-roasted  
Sliced London Broil au jus

# \_\_\_\_\_ @\$39.00 \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

**Meal Reservations must be submitted by 27 October 2019.**

**Make checks payable to: Mid-Potomac Sail & Power Squadron**

**PLEASE SEND RESERVATIONS WITH CHECKS TO:**

**Ed Overton P.O. Box 335, King George, VA 22485  
(540) 775-7391 eovertonkbg@att.net**

**Hotel Reservations:**

**Fredericksburg Hospitality House Hotel & Conference Center**

**2801 Plank Road, Fredericksburg, VA 22401**

**(540) 208-4746 Room Rate: \$99.00 Single/Double Occupancy**

<https://reservations.travelclick.com/15003?groupID=2503864>