



**2024 America's Boating Club Mid-Atlantic  
District 5 Fall Conference  
7-10 November 2024  
Maritime Institute, Linthicum Heights, MD**

**MEMBER**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_ Squadron \_\_\_\_\_

**OTHER ATTENDEES**

Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_  
 Rank \_\_\_\_\_ Name \_\_\_\_\_ Grade \_\_\_\_\_

**Friday & Saturday Lunch & Breaks**

Friday Lunch & Breaks

# \_\_\_\_\_

Saturday Lunch & Breaks

# \_\_\_\_\_

(All meals include: Lunch Buffet, Morning & Afternoon Breaks, AV Equipment)

**SATURDAY NIGHT DINNER**

Chef's Buffet

# \_\_\_\_\_ @ \$45.00 \$ \_\_\_\_\_

Dinner cost is only for those not staying at the Maritime Institute

**TOTAL ENCLOSED \$ \_\_\_\_\_**

**All Reservations must be submitted by 23 October 2024. You must submit the reservation form to be counted for attendance. Please submit the form by email to: [bobby.blaker@comcast.net](mailto:bobby.blaker@comcast.net)  
This is for the seminars only.**

**Make checks payable to: Dundalk Sail & Power Squadron**

**PLEASE SEND RESERVATION FOR DINNER WITH CHECK TO:**

**Barbara Blaker, 91 Blondell Court, Timonium, MD 21093-2006, Cell: (443) 310-5955**

**Hotel Reservations: By 17 October 2024**

**Maritime Institute, 692 Maritime Boulevard, Linthicum Heights, MD 21090**

**(410) 859-5700, ask for America's Boating Club Mid-Atlantic 2024**

**Hotel Rates: \$167 Single Occupancy; \$212.00 Double Occupancy**

**Room rates include breakfast and dinner.**